

# **CITY OF MEMPHIS**

# **REQUEST FOR INFORMATION**

## SIMMONS BANK LIBERTY STADIUM RENOVATION

RFI 2022-02

Addendum #2

### January 10, 2023

This Addendum will become part of the Contract Documents. In case of difference with previous Addenda or communications, this Addendum takes precedence. Receipt will be acknowledged by inserting the Addendum number and its date in the RFI Response.

This Addendum consists of (4) pages.

## I. MODIFICATIONS/CLARIFICATIONS TO THE A/E RFI

### 1. Questions/Answers

#### Questions & Answers

Except to remove vendor names and addresses, questions are provided exactly as submitted.

#		Section	Question / Answer
1	Q		It was stated in the pre-submission meeting that there was a Market Study previously completed (possibly by Populous for the University of Memphis?), and it would be made available to the designers. Can we get a copy of that as soon as possible?
1	A		No Market Study was conducted. All respondents should base their response on the information provided in the RFI. Any Market studies deemed appropriate by the City of Memphis will be commissioned at a later date.
2	Q		Can the designers get copies of the existing drawings of the stadium (architectural / structural / MEP) as soon as possible? Preferably in .DWG or .RVT format.
2	A		Respondents may request a copy of all available As-Built Drawings by contacting Alan Barner directly at <u>alan@otma.com</u> . The only available copies of the As-Built Drawings are in PDF form.

## 2. Scheduled Interviews

a. The City of Memphis has selected to interview all respondents on January 25, 2023. The order will be determined by drawing names randomly from a hat. Below is a tentative schedule of times to be adjusted as necessary depending on the number of respondents:

## 12PM – 5PM CST in MLK Conference Room (City Hall 1st Floor, 125 N. Main, Memphis, TN 38103)

- I. Respondent #1: Noon 1:30PM
  - a. 45 Minute Presentation
  - b. 30 Minute Q&A
  - c. Committee 15 Min. Break
- II. Respondent #2: 1:30PM 3:00PM
  - a. 45 Minute Presentation
  - b. 30 Minute Q&A
  - c. Committee 15 Min. Break
- III. Respondent #3: 3:00PM 4:15PM
  - a. 45 Minute Presentation
  - b. 30 Minute Q&A

During the 45-minute Presentation, please address the following questions:

<u>1. Introductions of Attendees Present & Team Strategy</u> – Briefly introduce the individuals present, their role and why they are key to this effort. Describe your overall approach to populating your team. Why do you consider your team the best mix of individuals and/or firms for this assignment?</u>

<u>2. Interpretations of the Master Plan & Potential Design Alternatives</u> – After review of the Master Plan, are you seeing similar improvements at other venues? Please illustrate any additional ideas you might have.

<u>3. Relevant Experience</u> – Do you have experience designing similar projects with an emphasis on working within a condensed timeline? Please present and describe how you've successfully completed no more than 3 examples.

## 3. Revised Project Schedule

## Anticipated SBLS Project Schedule

Architectural Services Begin	February 8, 2023
CMAR Pre-Construction Services Begin	February 21, 2023
Visit College Precedents	March 1-8, 2023
Complete Scope & Budget Verification	April 9, 2023
100% Schematic Design Deliverable	June 8, 2023
100% Schematic Design Estimate	July 6, 2023
Begin Selective Demolition*	July 7, 2023*
50% Design Development Deliverable	July 20, 2023
50% Design Development Estimate	August 24, 2023
100% Design Development Deliverable	September19, 2023
Partial Permit Set Deliverable	October 2, 2023
GMP Delivery	November 1, 2023
Cost/Scope Reconciliation	November 28, 2023
Limited Notice to Proceed	December 14, 2023
90% Construction Document / Balance Permit Set	January 2, 2024
GMP Confirmation	February 1, 2024
Issue for Construction Documents Deliverable	February 15, 2024
Substantial Completion	July 1, 2025
Final Completion	September 1, 2025
Post-Occupancy Review	November 14, 2025
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\*\*Schedule is subject to change by COM.