

MEMPHIS CITY COUNCIL

Committee Meeting Schedule

Tuesday, August 9, 2022 [Revised]

9:30 a.m. PUBLIC SAFETY & HOMELAND SECURITY COMMITTEE

(Chairwoman Logan, Vice Chair Ford, Sr.)

1. Resolution to appropriate G.O. Bond funds in the amount of (\$335,324.00) for Contract Construction of Drill Tower Improvement. Project #: FS02033. **District 5, Super District 9.** Requested by Administration.

9:45 a.m. PARKS & ENVIRONMENT COMMITTEE

(Chairman Warren, Vice Chair Robinson)

1. Presentation by Forge Memphis on the plans for Mud Island. **District 7, Super District 8**. Requested by Councilman Jones.

10:15 a.m. HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

(Chairman Colvett, Vice Chair Easter-Thomas)

 Update on the Minor Home Repair Program. All Council Districts. Requested by Councilman Ford.

10:30 a.m. PLANNING AND ZONING COMMITTEE

(Chairwoman Johnson, Vice Chair Canale)

- 1. Resolution requesting the Division of Planning & Development study opportunities for incentivizing removal of nonconforming off-premise advertising signs and propose zoning amendments to create a program addressing and encouraging removal of said signs.

 All Council Districts. Sponsored by Councilman Smiley.
- 2. Z 22-03: Kate Bond Road and I-40. **District 1, Super District 9**. (Final Reading)
- M.J.R. 22-13: Appeal to overturn the decision of the Land Use Control Board.
 South side of TN-385 at Riverdale Bend Drive. District 2, Super District 9. (Held from July 12, 2022)

11:00 a.m. **BUDGET COMMITTEE**

(Chairman Jones, Vice Chair Johnson)

- 1. Resolution to amend the City Council Grant Program for FY23. **All Council Districts**. Sponsored by Councilman Jones. (Request for Same Night Minutes) (*Held from July 26, 2022*)
- 2. Resolution to amend the City Council FY23 grant allocations. **All Council Districts**. Sponsored by Councilman Ford. (Request for Same Night Minutes)
- 3. Resolution to amend the City Council FY23 grant allocations. **All Council Districts**. Sponsored by Councilman Canale. (Request for Same Night Minutes)
- 4. Resolution to appropriate \$3,000,000.00 in American Rescue Plan Act (ARPA) funding to the Hospitality Hub of Memphis as project manager and fiscal agent to construct a Hospitality Hub. **District 1, Super District 8**. Sponsored by Councilwoman Logan. (Request for Same Night Minutes)

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12:00 p.m. **LUNCH**

1:00 p.m. PERSONNEL & GOVERNMENTAL AFFAIRS COMMITTEE

(Chairwoman Easter-Thomas, Vice Chair Warren)

- 1. Appointment: Memphis & Shelby County Center City Revenue Finance Board, Dana Pointer, Requested by Administration.
- 2. Appointment: Memphis Tree Board, Wesley Hopper, Requested by Administration.
- 3. Update from Council Attorney Allan Wade on the Memphis City Council Redistricting. **All Council Districts.** Requested by Councilwoman Easter-Thomas.
- 4. Presentation from City of Memphis' IT and HR Divisions on UKG Timekeeping Implementation. All Council Districts. Requested by Administration.

1:30 p.m. PUBLIC WORKS, SOLID WASTE & GENERAL SERVICES COMMITTEE

(Chairman Smiley, Jr., Vice Chair Colvett, Jr.)

- 1. Resolution transferring allocation totaling (\$1,000,000) from GS23100-FY23 Major Mod Cover Line, to CIP Project #: CD01101-Raleigh Vehicle Repair Shop.
 - **District 1, Super District 9**. Requested by Administration. (Request for Same Night Minutes)
- 2. Resolution appropriating FY2023 allocations, in the amount of (\$7,000,000) in CIP Project #: GS22201-OCH Exterior Cladding. **District 6, Super District 8**. Requested by Administration.
- 3. Resolution to transfer and appropriate Construction funds in the amount of (\$562,214.00) to fund the drainage improvement along Mysen Circle, Project #: ST02010. **District 2, Super District 9**. Requested by Administration.
- 4. Presentation regarding how the city addresses tow trucks in no truck zones. **All Council Districts.** Requested by Councilwoman Robinson.
- 5. Update on Illegal Dumping. All Council Districts. Requested by Councilman Canale.
- 6. Discussion on Solid Waste Bulk pickup. **All Council Districts**. Requested by Councilman Smiley.

2:30 p.m. **EXECUTIVE SESSION**

(Chairwoman Swearengen, Vice Chair Jones)

1. Update from Council Attorney Allan Wade on the hiring of an Energy Consultant. **All Council Districts.** Requested by Councilwoman Johnson.

Note:

All Committee Meetings will be held in the Council Chambers. Any questions or concerns, please contact the City Council Office at (901) 636-6786.

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